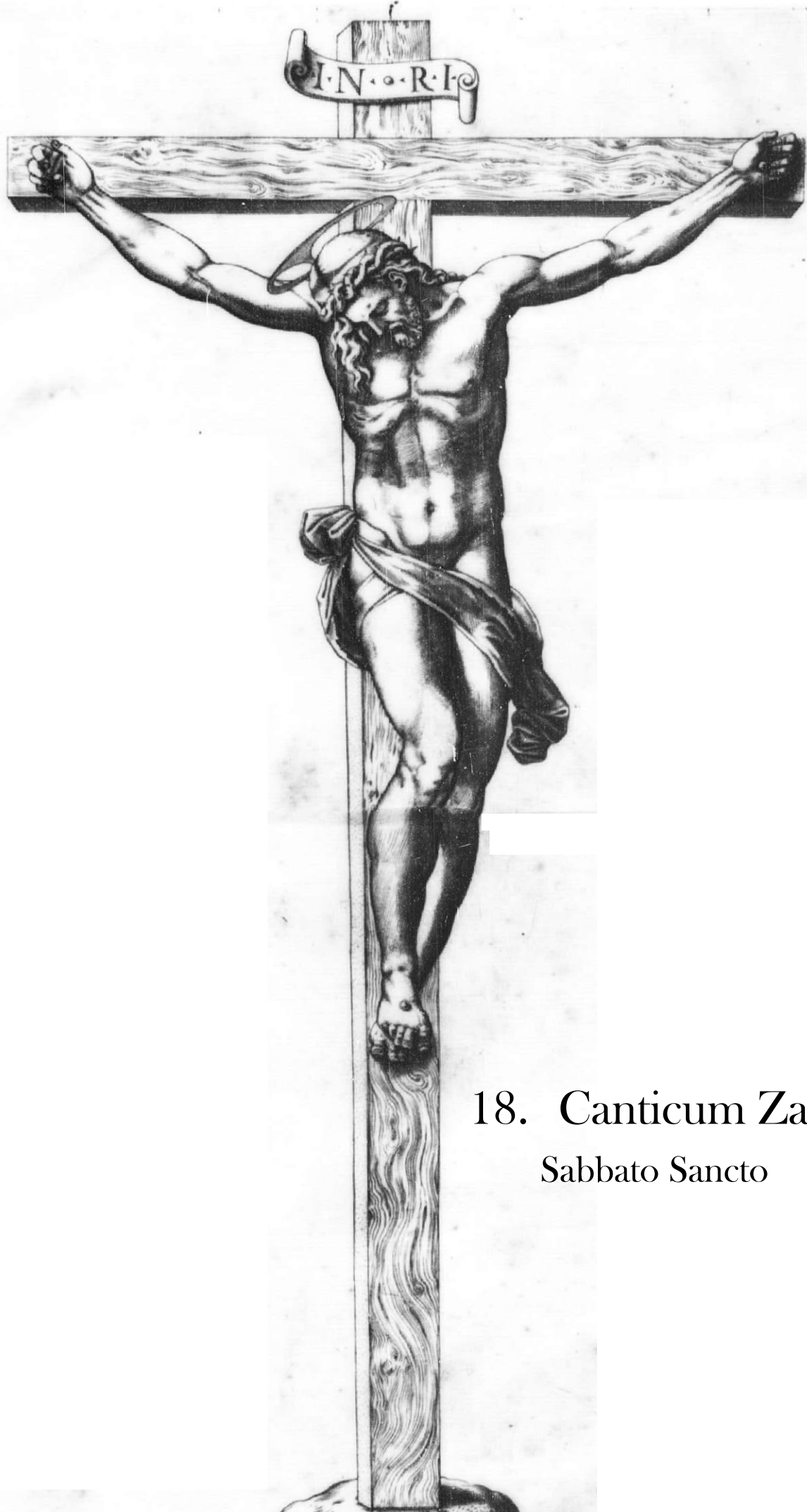


Editor, Anthony Maydwell

THOMAE LUDOVIC  
DE VICTORIA ABVLENSIS  
OFFICIUM HEBDOMADAE  
S ANCTAE.



18. Canticum Zachariae  
Sabbato Sancto

*Summa Deum pietas, nostrorum iniuria culpa  
Factum hominem seuan, iussit adire crucem.  
a Paulo Gratiano questu.*

*Unde videre licet quantus sit criminis horror,  
Et quanto constet nostra labore salu.*

Jobias Aquilanus FECIT. MDCLXX.

ROMAE

in aedibus Dominici B...  
MDCCLXX



# Officium Hebdomadæ

Editor, Anthony Maydwell

Tomás Luis de Victoria  
(c.1548-1611)

## Hymn of Zecharias (Benedictus)

1

TENOR

1. Be - ne - dictus Domi - nus De - us I - sra ðl, \_\_\_  
 3. Sic - ut \_\_\_\_\_ locutus est per os \_\_\_\_\_ san - cto - rum, \_\_\_  
 5. Ad fa - ciendam misericordiam cum pa - tri - bus no - stris: \_\_\_  
 7. Ut si - ne timore, de manu inimicorum nostro-rum li - be - ra - ti, \_\_\_  
 9. Et tu \_\_\_\_\_ puer, Propheta Altis - si - mi \_\_\_\_\_ vo - ca - be - ris. \_\_\_  
 11. Per vi - scera misericordi - æ De - i no - stri: \_\_\_

2

T.

1. quia visitavit, et fecit redemptionem ple - bis su - - æ.  
 3. qui a sæculo sunt, prophe - - ta - rum e - - jus:  
 5. et memorari testamenti su - i san - - cti.  
 7. servi - - a - mus il - - li.  
 9. præibis enim ante faciem Domini parare vi - as e - - jus.  
 11. in quibus visitavit nos, ori - ens ex al - - to:

3

2.

CANTUS

Et e - ré - xit cór - nu sa - lú - tis nó - bis, \_\_\_\_\_

ALTUS

Et e - ré - xit cór - nu sa - lú - tis nó - bis, in dó - mo

TENOR

Et e - ré - xit cór - nu sa - lú - tis nó - bis,

BASSUS

Et e - ré - xit cór - nu sa - lú - tis nó - bis,

9

C. — in dó - mo Dá - vid pú - e-ri sú - - i.

A. Dá - vid pú - e-ri sú - i, in dó-mo Dá - vid pú - e - ri sú - i.

T. in dó-mo Dá - vid pú - e-ri sú - i, pú - e-ri sú - - i.

B. in dó - mo Dá - vid pú - e - ri sú - - i.

16 4.

C. Sa - lú - tem ex in - i - mí - cis nó -

A. Sa - lú - tem ex i - ni - mí - cis nó -

T. Sa - lú - tem ex i - ni - mí - cis nó - - -

B. Sa - lú - tem ex i - ni - mí - cis nó - - -

23

C. stris, qui o - dé - - runt nos.

A. stris, et de má - nu óm - ni - um, qui o - dé - runt nos.

T. stris, et de má - nu óm - ni - um, qui o - dé - runt nos.

B. stris, et de má - nu óm - ni - um, qui o - dé - - runt nos.

29 6.

CANTUS  
Jus - ju - rán - dum, quod ju - rá - - - vit

ALTUS  
Jus - ju - rán - dum, quod ju - rá - - - vit ad

TENOR  
Jus - ju - rán - dum, quod ju - rá - - - vit

33

C.  
ad A - bra - ham pá - - - trem nó - - - strum,

A.  
— A - bra - ham pá - - - trem nó - - - strum,

T.  
A - bra - ham pá - - - trem nó - - - strum,

37

C.  
— da - tú - rus se nó - - - - - bis.

A.  
da - tú - rus se nó - - - - - bis.

T.  
da - tú - rus se nó - - - - - bis.

42 8.

CANTUS  
In san-cti - tá - te et ju -

ALTUS  
In san - cti - tá - te et ju - stí - ti -

TENOR  
In san-cti - tá - te et

BASSUS  
In san-cti - tá - te et ju - stí - ti - a, et ju -

47

C. stí - - ti - a có - ram ip - so,

A. a, et ju - stí - ti - a có - ram ip - so, óm - ni - bus di - é -

T. — ju - stí - ti - a có - ram ip - so, óm - ni - bus di -

B. stí - - ti - a có - ram ip - so, óm - ni - bus di -

53

C. óm - ni - bus di - é - bus nó - - - stris.

A. - bus nó - - stris, óm - ni - bus di - é - bus nó - stris.

T. é - bus nó - - stris, óm - ni - bus di - é - bus nó - stris.

B. é - bus nó - - stris, óm - ni - bus di - é - bus nó - stris.

59 10.


C. Ad dan - dam sci - én - ti - am sa - lú - tis plé - bi é - - - jus,

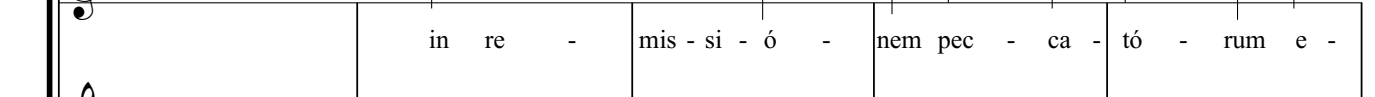
A. Ad dan - dam sci - én - ti - am sa - lú - tis plé - bis é - jus, in re -


T. Ad dan - dam sci - én - ti - am sa - lú - tis plé - bis é - jus,


B. sa - lú - tis plé - bi é - - - jus, in

66

C. 


A. 

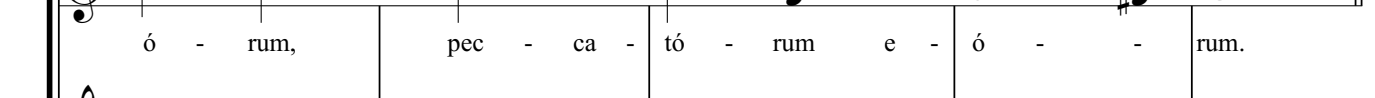
T. 


B. 


re - mis - si - ó - - - - - nem pec - ca - tó - rum e -

71

C. 


A. 

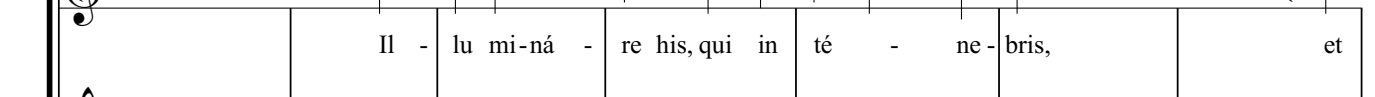
T. 


B. 

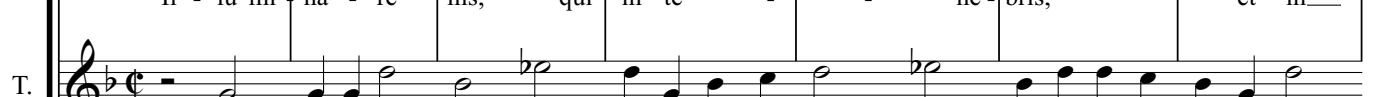
ó - rum, pec - ca - tó - rum e - ó - - - - rum.

76 12.

C. 

A. 

T. 

B. 

in úm - bra mór - tis

83

C. in úm - bra mór - tis sé - dent: ad di - ri - gén tes pé - des

A. úm - bra mór - tis sé - dent: ad di - ri - gén tes pé - des nó - stros

T. tis, in úm - bra mór - tis sé - dent: ad di - ri - gén - tes pé - des nó -

B. sé - dent, in úm - bra mór - tis sé - dent: ad di - ri - gé - tes pé - des nó -

89

C. nó - stros in ví - am pá - cis.

A. in ví - am pá - cis, in ví - am pá - cis.

T. stros in ví - am pá - cis, in ví - am pá - cis.

B. stros in ví - am pá - cis, in ví - am pá - cis.

Sicut erat (suo tempore)

96

C. Si - cut e - rat in prin - cí - pi - o, et nunc, et sem -

A. Si - cut e - rat in prin - cí - pi - o, et nunc, et sem -

T. Si - cut e - rat in prin - cí - pi - o, et nunc, et sem -

B. Si - cut e - rat in prin - cí - pi - o, et nunc, et sem -

101

C. per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

A. per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

T. per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

B. per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

Have mercy upon me, O God; according to Thy great mercy.  
 And according to the multitude of Thy tender mercies: blot out my iniquity.  
 Wash my yet more from my iniquity: and cleanse me from my sin.  
 For I know my iniquity: and my sin is always before me.  
 Against Thee only have I sinned, and done evil in Thy sight:  
 that Thou mayest be justified in Thy words, and mayest overcome when Thou art judged.  
 For behold, I was conceived in iniquities: and in sins did my mother conceive me.  
 For behold, Thou hast loved truth: the uncertain and hidden things of Thy wisdom Thou has made manifest unto me.  
 Thou shalt sprinkle me with hyssop, and I shall be cleansed: Thou shalt wash me, and I shall be made whiter than snow.  
 Thou shalt make me hear of joy and gladness: and the bones that were humbled shall rejoice.  
 Turn away Thy face from my sins and blot out all my iniquities.  
 Create in me a clean heart, O God: and renew a right spirit within my bosom.  
 Cast me not away from Thy face: and take not Thy holy Spirit from me.  
 Restore unto me the joy of Thy salvation: and strengthen me with a perfect spirit.  
 I will teach the unjust Thy ways: and the wicked shall be converted unto Thee.  
 Deliver me from blood-guiltiness, O God, Thou God of my salvation: and my tongue shall extol Thy justice.  
 Thou shalt open my lips, O Lord: and my mouth shall declare Thy praise.  
 For if Thou hadst desired sacrifice, I would indeed have given it: with burnt offerings Thou wilt not be delighted.  
 A sacrifice to God is an afflicted spirit: a contrite and humble heart, O God, Thou wilt not despise.  
 Deal favorably, O Lord, in Thy good-will with Sion: that the walls of Jerusalem may be built up.  
 Then shalt Thou accept the sacrifice of justice, oblations, and whole burnt offerings:  
 then shall they lay calves upon Thine altar. Glory be to the Father and to the Son and to the Holy Ghost...